THE FOURTH COMMEN-

THE ARGVMENT.

He Visipetes, and Tenchtheriare driuento seeke new seates in Gallia; they drive the Menapij out of their territories: but in the end are overthrowen by Cæsar. That warre being ended, he made a bridge vpon the Rhene, and carried his Army over into Germany. Hetaketh revenge vpon the Sicambri; and giveth libertie to the Vbij: returneth into Gallia, and carrieth his Armie over into Britanie, with the occurrences of that warre.

CHAP. I.

The Vsipetes, and Tenchtheri bring great multitudes of peoples, ouer the Rhene into Gallia: the nature of the Sueui:

* Thoseof Zusphen. * Of Hassia.

HE winter following, Pompeie and Crassus being Consuls, the Visipetes and Tenchthers, two Germaine nations, passed oner the Rhene, with great multitudes of people; not far from the place, where it falleth into the sea. The reason of their flitting, was the ill intreatie, which for many yeares

together they had received of the Sueui, the greatest and warlikest nation among st the Germaines. For, these Sueui had one hundred Cantons or shires, which yearely surnished their warres, with 1000. men apiece; and kept as manie at home to maintain both themselves, and their Armies abroad: and these the yeare solowing were in Armes; and the other staied at home and performed the like dutie; and soby this means, they all continued their experience both of tillage, and matter of war. They lived chief by upon cattel milk, weld much hunting which was the cause (what through the quality of their diet, their continual exercise, and libertie of life; being never tyed to anie discipline, nor urged to any thing against their disposition) that they were strong of a large stature, using skins and hides for their cloathing, which covered but part of their bodie, the rest being naked. Their horsemen of tentimes, in time of batell, for sooke their horse, and fought on soot; being taught to stand

Casar.

still in one place, that when they would they might returne vnto them. Neither was there any thing more base, or dishonest in the course of their life, then to vse furniture for horses: and would adventure to charge vpon great troups of horse, that vsed Equipage, with a few of their owne quality. They admitted no wine to be brought in vnto them sleast it might effeminate their warlike inclination, or make them vnapt for labour. The greatest honour in their opinion, was to have their bordering Territories lie waste & desolate: for, so it would be thought, that manie States togither, would not resist their conquering valour: and it was reported, that the country lay waste from them one waie 600. miles togither.

THE OBSERVATION.

Intion of valour availeth, when it wanteth the ornaments of moral carriage and civil differetion, to make vie of that greatnesse which prowels hath obtained: for, not with standing that they were a nation both warlike, and of good abilitie, they were so vainly carried on with a coccit of manhood, that it forted to no other end, then to maintaine barbarisme at home, and desolation abroad; where as true valor is alwaies subordinate to the preservation of Common-weales, and is as the desensive Armes of civil societie. Which I have the rather noted, in as much as it resembleth an humor that aboundeth in this age, especially in the particular haviour of our young Gallants, whose naked valour revealing it selfe only in the lie and in the stabbe, for want of other assistant vertues to temper the heat of so brittle a metall, leadeth them into such inconveniences and disordered actions, that it changeth the nature thereof, into giddie headed rashnesse; and in lieu of vertues guerdon, is repaired with irrision.

CHAP. II.

The motiues, inducing the Vsipetes to come ouer the Rhene into

Casar.



Ext unto these Sueui, inhabited the Vbij, a very ample and potent State: and through their entercourse traffick with marchants, somewhat more civill then the rest of the Germans. With these, the Sueui had often waged battell: and albeit they could not expel them out of their coutry, for a smuch as their State was very great and populous; yet by continuall

incursions they brought them under, and much weakened their estate. In the same case were the Vsipetes and Tenchtheri: for, having made head against the

Sueur

Suemifor many yeares together, they were constrained in the end to for sake their possessions; and wandering the space of three yeares through the Continent of Germany, at last they arrived where the * Menapy inhabited the bankes, on both sides the river Rhene: but being terrified with the arrivall of such a multitude, they for sooke all their dwellings beyond the river, and planted themselves on this side of the water, to hinder the Germans from further passage.

* Geldres &

The Vsipetes with their associates, having tried all meanes, and not finding themselves able to passe over by force, for want of boats; nor by stealth, by reason of the diligent watch of the Menapy, sained a retrait to their old habitation: E after three daies journey, their horsemen in one night speedily returned againe, and slewe the Menapy, both unguarded and unprovided. For they upon the departure of the Germans, seared not to returne over the river into their towns houses. These being slain, and their shipping taken, they got over the river, before the rest of the Menapy had any notice of their comming: by which meanes they easily disposses send them of their dwelling places, and lived that winter upon the provision they found there.

Casar understanding of these things, and fearing the weaknesse of the Galles, in as much as they are sudden of quick in their resolutions, and withall desirous of noueltie: he durst no waie trust their unconstancie; for, it was their practice and custometo stay travellers and passengers, and inquire of them what they either heard or knewe, concerning any thing that had happened; and the common people would slocke ahout Merchants in faires and markets, and learne of them whence they came, and what newes they brought from thence: and by these rumors and hearesayes they directed the main course of their actions; wherof they could not but repent themselves, being grounded upon such weake intelligence, as was usually coined to please the multitude. Which custom being known, Casar to prevent a greater war, hasted to his Army sooner then he was wont to doe.

OBSERVATION.

wade diligent fearch of the temperature & quality of climates and nations, have all with one confent made choler the Regent of the French complexion; distinguishing the people, with such attributes, as the saide humor vsually breedeth. Neither have these conditions, which Cæsar so long agoe observed in the ancient Galles, any disresemblance from that which the learned of this age have delivered, cocerning the nature of the said inhabitants: but that itresolute constitution, which breeds such novelties and contrarieties of actions, continueth the same vnto these times, in the inhabitants of that country, notwithstanding the alteration of customes, and people, or what else so long a time hath changed; which argueth the vnressstable power of celestial influence, establishing an vniformity of nature, according as the site of the place lieth capable of their powerfull aspect.

The cause of the diversitie in the temperature of nations, which are differen-

N 2

ced

ced by North and South, is not without apparant cause, attributed to their propinquitie, or distance from the course of the sun, which distinguished by heat and cold the Northren & Southerne climates of the earth; and separateth the inhabitants thereof, by the dominion of their active qualities. But the reason why two Nations which are both in the same climate, and under the same parallel, receiving the vertue of the celestial bodies, by the same downfall and rebound of their beames, being differenced only by East and West; are so much disunited in nature, and so valike in disposition, is not so apparant: whether it be as some haue imagined, for asmuch as the all-inclosing spheare; which remaineth quiet and immougable aboug the circuit of the first motor, hath his parts diverfly distinguished with variety of properties; which by continual reference and mutuall aspect, are imprinted in the correspondent quarters of the earth; and so keepe a perpetual residency of one and the same qualitie, in one and the same place; and make also the variety of fashions in such partes, as otherwise are equal fauorites of the heavens maiestie, by receiving an equal measure of light, heat and vertue; or whether the saide quarters of the earth are in themselves diversly noted, with several qualities, which appropriate the selfe same influence to their particular nature, and so alter it into many fashions; or whether there be fom other vnknown cause: I willeaue euery man to satisfie himself with that which seemeth most probable vnto him, and proceed to the discouerie of this cholerick passion. Wherin I will indeuour to shew, how impatiencie, sodaine resolution, and desire of noueltie, are natural adjuncts of this humor. And if Cæfar made vse of this Philosophy in the managing of that warre; let it not be thought impertinent to the knowledge of a Generall, to enter into the confideration of this learning. Wherein first, I must laie for a maxime, that which long experience hath made authenticall, that the motions of the minde are either quicke or flow, according as the complexion is tempered, either with heat or cold: for, as the flegmaticall humor, is of a moist, colde and heavie nature, begetting weake and groffe spirits, and benumming the instruments with a liueless disabilitie; so is the motion of the internal faculties, proceeding likewile after a flow manner, according to the quality of the instruments, wherby it moueth: and therfore men of this waterish constitution, are no way apt to receive an impression, nor to entertaine any sensible apprehension, vnlesse it be beaten into them, with often and strong repetitions; and then also they proceede as slowly in discoursing of the consequence, and linger in the choise of their resolutions. On the contrary part, this slaua bilis, being of a hot piercing nature, and resembling the active vertue of the fire, doth so purifie the instruments of sense, and quicken the spirits with the vinacity of motion, that they take the first impression as perfectly, as if it had been oftentimes prefented vnto them, with many strong circumstances. And thence it happeneth, that inalmuch as the Species is so readily received, & possesseth the apprehending facultie, with such facility of entrance, that it moueth the other powers of the soule, with as great efficacie at the first conception, as if it had beene brought in with troupes of probabilities, and strengthened with manifest arguments of vindoubted truth: It followeth therefore (by reason of the subtile and

fit disposition of the instruments, which proceedeth fro heate the chiefest qualitie in choler) that the obiect is at the first moment, so strongly settled, in the first receiving facultie, that the other powers of the minde, with as great speed manifest their offices, concerning the apprehension; and deliuer a sentence answerable to the strength of the first conception: which maketh them so impatient of delay, and so sodainly to alter their former resolutions, not suffering the discoursiue power to examine the substance thereof, by conference of circumstances; nor to give judgement according to the course of our intellectuall court. It behoueth therfore every man, in that vnsteady disposition, especially in matter of moment, to be suspicious of his own credulity, & not to give place to resolution, before his judgement be informed, by discourse of the strength

or weaknesse of the conceived opinion.

But to leave these speculative meditations, to Philosophers of learned conceit: for as much as the right vie of passions is either true wildom, or commeth neerest to the same; I will only touch in a word what degree of choler best befitteth a foldier; or how it availeth, or disadvantageth in matter of warte. And first it cannot be denyed, that there is almost no passion, that doth more eclipse the light of reason, or sooner corrupteth the sinceritie of a good judgement, then this of anger, which we now speak of: Neither is there any motion that more pleaseth it selfe in his owne actions, or followeth them with greater heat in the execution. And if the trueth chance to shew it selfe, and convince a false pretended cause, as the authour of that passion, it oftentimes redoubleth the rage euen against truthand innocency. Piso condemned a souldier for returning from forraging, without his companion, being perswaded that he had slain him: but at the instant of the execution, the other that was missing, returned & with greation of the whole Army, they were carried to the Generall, thinking to have much gratified him, with the manifestation of the truth; but he through shame and despight, being yet in the torture of his wrath, redoubled his anger, and by a subtility which his passion furnished him withall, he made three culpable for that hee found one innocent; the first, because the sentence of death was past against him, and was not to bee recalled without the breach of lawe: the lecond, for that he was the cause of the death of his companion: and thirdly the executioner, for not obeying his commandement.

Concerning matter of warre, as it confisteth of differenced parts; so hath choler divers effectes. In case of discourse and consultation, when as the powers of the minde ought to bee cleere of all violent affections, it greatly darkeneth the understanding, and troubleth the sinceritie of a good judgement, as Cæsar noted in his speech to the Senate concerning Cateline: and therefore a Commander, must by al means indeuor to avoid, even the least motions of so hurtfull a passion; and season his affections, with that granity and constancy of spirit, that no turbulent disposition may; either hinder his understanding, or with-holde his will from following that course, which reason appointeth, as the best means to a fortunate successe: alwaies remembring that all his actions are presented upon a stage, and passe the censure of many curious beholders, which applaud graue & patient motions, as the greatest proof of true wisdom;

Salust.

& disallow of passionate, and headstrong affection, as derogating from the sincere cariage of an action, how instsoeuer otherwise it seemeth.

Concerning execution and furie of battaile, I take anger to be a necessarie instrument to let valour on foot, and to overwage the difficulties of terror, with a furious resolution: for, considering that the noblest actions of the mind, stand in need of the impulsions of passions, I take anger to be the fittest meanes, to aduance the valiant carriage of a battaile: for, as feare is treacherous and vnsafe, so anger is confident and of an vnquencheable hear. And therfore a Comaunder ought by all meanes, to suggest matter of anger against an Enemie, that his men may beholde them with a wrathfull regarde, and thirst after the daie of battell, to fatisfie their fury with the bloud of their aduersaries. If any vrge, that it hath been heert of ore observed of the Galles, that in the beginning of a battell they were more then men, and in the later end they were less then women; and therefore a cholerick disposition is not so fit for service, as we seem to make it: I answer, that There is a difference between a disposition to choler, fuch as was observed in the Galles, and the passion of anger, wel kindled in the minde: for the first is subject to alteration and contrarietie of actions; but the other is furious, inuincible, never fatisfied but with revenge. And so that of Aristotle is produced true, that anger serveth oftentimes as a weapon to vertue; whereunto some answere very pleasantly, saying, it is a weapon of a strange nature: for, we do manage other weapons, and this doth managevs; our hand guideth not it, but it guideth our hand; it possessether, and not weit, as it happened in the raigne of Tyberius, amongst the mutinous legions at Vetera: & therefore a Commander ought to take great heed, whom hee maketh the obiect of that anger, which kindleth in his Army. For, as it is a passion of terrible execution, and therefore needeth to be wifely directed; so is it dangerous in regarde of obedience, which was the only thing which Cæsar required in his foldiers.

Tacit. 1. Annal.

But to leaue this hasty matter, and fall neerer that which we seek after: I may not omit the Prognostication, which Cæsar made of the consequence of this accident, by the naturall disposition of the people; the euent whereof proued the truth of his predictions; which sheweth what advantage a learned General that hath bin somewhat instructed in the school of Nature, hath gained of him, whom only experience hath taught the active rudiments of the war, and thinketh of no further lesson in that art, then that which the office of a Seriant, or Lanceprizado containeth.

CHAP.

CHAP. III.

Cæsar commeth to his Armie, marcheth towards the Germaines, and by the waie treateth of conditions of Peace.

> AE far being come to his Army, found that to have happered which he before suspected: for, some of the States of Galia had sent messengers unto the Germains, to leave the baks of Rhene, and to Come further into the continent, where they should find ready, what soener they desired: Whereupon the Bermains began to make further incursions, and to waste the

land as far as the confines of the * Eburones. The Princes of the Galles being called together, Casar thought it best to dissemble what he had discouered, concerning their revolt; and confirming their minds with an approbation of their loialty, he commanded certains troupes of horse to be leuied, and resolved to make warre upon the Germains; and having made provision of corne, hee directed his march towards them. From who as he was on the way, within a few daics iourney of their Camp, he received this message: The Germains as they were not willing to make warre upon the Romans, so they would not refuse to make triall of their manhood, if they were justly provoked; for their ancient custome was to answere an Enemy by force, and not by treaty: yet this much they would confesse, that they came thither very unwillingly, being driven by violence out of their possessions. If the Roman people would accept of their friendship, & either give them teritories to inhabite, or suffer them to keep that which they had got by the lawe of Armes, they might proue profitable friends unto them. They onely yeelded to the Sueui, to whom the gods in feats of Arms were inferior; any other Nation they would easily conquer.

To this Casar answered what he thought fit; but the purport of his speech was, that he could not make any league with them, if they continued in Gallia: neither was it probable, that they that could not keepe their owne, would get possessions out of other mens hands: Gallia had no vacant place to entertain so great a multitude: but if they would they might find a welcome, among st the * Vbij, whose Colonia A. agents were at that instant in his Camp, complaining of the iniurie of the Sueui, prippina. and desiring aide against them; this much he himself would intreat of the Vbij. The me sengers went backe with these Mandates, promising within three daies to returne againe to Cafar: in the meane time, they desired him, not to bring his Army anie neerer their quarters; which request Casar denyed. For onderstanding that a fewe dayes before, a great part of their Canalrie were passed oner the Mosa, he suspected that this delay imported nothing more then the return of their horsemen.

When Cafar was come within twelve miles of their Camp, their Ambassadors returned Cafar.

*Liege.

returned; and meeting him on the way, entreated him earnestly to march no further towards them: but being denied of their suit, they befought him to send to those troups of horse, which marched before the Army, that they should not fight nor make any hostile incounter; and that he would give them leave to send mes-Cengers to the Vbij: of whose entertainment they would willingly accept, if the Princes and Senate would (weare faith and (afe continuance unto their people: Neither would they require more then 2. daies, to negotiate this businesse. Casar conceived this intreaty to import nothing else, then the returne of their horsemen that were absent in pillage, whom they expected within three dayes; notwithstanding he promised them to march but four emiles further that day, to a convenient watring place: in the meane time he sent to the Commanders of the horse that were before, not to prouoke the Enemy to fight; and if they were set vpon, to sustaine the charge, untill he came neerer with the Armie.

THE FIRST OBSERVATION.

Irst, wee may observe his dissembling of the practice of the Galles with the Germans; and the incouragement which hee gaue them in a faithfull and loyall affection to the people of Rome, when hee himselse knew they had started from that duty, which both their honour and a good respect of their friends required: for, he well understood, that his presence did take away all scruple of any further motion in that kind; and therfore to have objected vnto them their errors, had not bin to heale, but to discouer their wound; only he took the waie to cut off their hopes of any practifes, which they might attempt against the Romaine people; and held them in the mean time in the apparance of faithfull friends, that they might not be difcouraged, by the detection of their revolt.

THE SECOND OBSERVATION.

Econdly, vpon this resolution that there was no league to be made with the Germans, if they continued on this side the Rhene; wee may observe how he entertained a treaty of peace, with such consents & denials, as might manifest his readinesse to further what he made shew of, & not weaken the meanes of his best aduantage. For as hee was content they should rake a quiet farewel of Gallia, & plant themselves in the possessions of the Vbij; so was he loath to yeeld to any condition, which might disaduantage his forcible constraint or weaken his command, if perswasion failed: for, he well knew, that powerfull means to effect that which he required, would further the course of a peaceable conclusion, and carry more authority in a parlee, then any other motiue, how reasonable soever.

Moreouer wee may observe, how carefull hee was not to impose vpon the hand gratis Germanes a necessitie of fighting; but opened a passage (by propounding vn-

Vincitur

to them the affociation of the Vbij) by which they might anoyd the hazard of Jugulo qui battell. Which thing was alwayes observed by Commaunders of auncient times, who diligently fearching into the nature of things, found that neyther of those noble instruments, whereby man worketh such wonders (I meane the hand and the tongue) had ever brought fo many excellent workes to that type of perfection, valefs they had been forced thereunto by necessity: and therefore we are wisely to handle the course of our actions, least while we stand too strict upon a violent guarde, we give occasion to the Enemy, by the waie of Antiperistasis, to redouble his strength; and so furnish him with that powerfullengine, which Vetius Mcscius calleth vltimum and maximum telum, the last and greatest weapon; the force whereof shall better appeare by these examples.

Some fewe of the Samnites, contrarieto the articles of peace between them and the Romans, having made incursions into the territories of the Roman cofederats; the Senate of that State sent to Rome, to excuse the fact, and to make offer of latisfaction : But beeing rejected, Claudius Pontius Generall of their forces, in an excellent Oration which he made, shewed how the Romans would not harken to peace, but chose rather to be revenged by war: and therfore necessity constrained them to put on Arms: Instumest bellum (saith he) quibus ne-

cessarium, & pia arma quibus, nisi in Armis, spesest.

Caius Manlius, conducting the Roman legions against the Veij, part of the Liu.lib.7 Veian Army had entred the Roman Campe; which Manlius perceiuing, hee hasted with a band of men to keep the breach, and to shut in the Veij: which they no sooner perceived, but they fought with that rage and fury, that they flew Manlius; and had overthrown the whole Camp, had not a Tribune opened them a passage, by which they fled away.

In like manner Camillus, the wifest of the Romaine Captaines, being entered into the Cittie of the Veij, that hee might take it with greater facilitie and disarme the Enemie of that terrible weapon of necessitie, hee caused it to bee proclaimed, that no Veian should bee hurt, that was found vnarmed. Wherupon every man cast away his weapon, and so the towne was taken without

bloudshed.

Let a fouldier therefore take such holde of occasions, and opportunities that ate offered vinto him, that in time of battell hee may feem to cast necessitie vpon his own cause, and retaine it in his paie: considering how the power therof altereth the works of Nature, and changeth their effects into contrary operations: being neuer subject to anie ordinance or lawe; and yet making that lawfull which proceedeth from it.

pronocat ho-

Liu.lib. 9

CHAP. 10.10.11

CHAP. IIII.

The Germans, contrary to their owne request made to Cæsar, set upon the Romaine horsemen, and ouerthrewe them.

Cafar.



Otwithstanding the Germans request, concerning the truce. asson as they saw the Roman hor semen, which were in number 5000. (wher as the Germans had not aboue 800, horse) they charged upon the Romans, not expecting any hostile incounter, inasmuch as their ambassadours were newly departed from Casar, and had obtained that daie of truce: but be-

ing let upon, they made what resistance they could. The Germans, according to their v [uall custome, for looke their horse, and fighting on foote, did easily put the Romans to flight; who never looked backe, untill they came into the light of the legions: in that battell were flain 74. Roman horsemen. After this battell, Casar thought it not safe, either to hearken to any conditions, or to receive any message from them, that by fraud and deceit had fought for peace, & meant nothing but war : And to attend any longer untill their horsemen returned, was but to give them that aduantage against him, especially considering the weakenesse of the Galles, among st whom the Germans by this battell had gayned great reputation; and therfore he durst not give them space to thinke upon it.

OBSERVATION.



His cunning of the Germans offereth occasion to speak somwhat, concerning that maine controuerlie of policie, which is, whether the actions of Princes and great Commanders, are alwaies to be atrended with integrity, & faithful accomplishment therof. Wherin

I will only fer down such arguments and grounds of reason, which vertue and morall honestie on the one part, (for we will make it no question to a Christian mind) & the daily practice of States men on the other side, alleage to make

good their contrarie affertions.

The great Politicians of the world, that commend vertue in a shew, and not in esseand being, & study to maintaine their states onely with humane reason, not regarding the authority of divine ordinance, let this down as a maxime in their Art; That he, that is to negotiate a matter, and meaneth to bring it to an end forting to his contentment, must in all respects bee like qualified, both in judgement and disposition, as the party is, with whom he dealeth: otherwise he cannot be sufficiently prepared, to hold himself strong in the matter, which he vndertaketh. For, a wrastler that commeth with meere strength to incounter an other that hath both strength and cunning, may beshrewe his strength that brought him thither, to be cast by skill, and be laught ar, as an vnworthic

Cham-

Champion for terious sports in like manner, in this vniuerfall confusion of infidelity, wherin subtilty slyeth at so high a pitch, he that thinketh with simplicity of spirit to wind through the labyrinths of falshood, and avoid the snares of deceit, shall find himself too weak for so difficult a task, and beshrew his honesty, if he regard his commodity. For, it is the course that every man taketh, which must bring vs to the place, to which every man goeth : and he that opposeth himself against the current of the world, may stand alone in his owne conceit, and neuer attain that which the world seeketh after. Forasmuch therefore, as crass & deceit are so generall, it behooueth a man of publicke negotiations, to carry a mindapt & disposed to these qualities. This was signified by that, which ancient writers report of Achilles, who was sent to Chiron the Cetaure, halfa man and half a beaft, to be instructed in the rudiments of Princely carriage; that of the brutish part, hee might learne to strengthen himselfe, with force and courage; and of the humane shape, so to manage reason, that it might bee a fit instrument to answer or preuent, what soeuer mans wit might forge to ouerthrow it. Neither ought a private man to woder at the strangeness of these positions; confidering that the gouernment of kingdoms, & Empires is caried with another bias, then that which concerneth particular affaires in a wel ordered State: wherin truth-breakers and faithless dissemblers are worthily condemned, inalmuch as they necessarily enforce the ruine therof. But these that sit at the helm of government, and are to shape the course of a State, according to the variati on of times and fortunes, deriue their conclusions from other principles, wherof inferior subjects are no morre capable, then men are able to understand the works of the Gods: and therefore they are called areana impery, to be reuerenced rather, then lookt into.

To conclude, the affaires of particular persons are of so short extension, and incircled in so small a compasse, that a meane capacity may easily apprehend the aduantages or inconveniences, which may ensue vpon the contract: and therefore it is requisit they should stand to the adventure, and their judgement is worthily taxed with the loss: but the businesses of the Common-weale are, both subject to so many casualties of fortune, and rely vpon such vnexpected accidents, that it is impossible for any spirit, how provident soever, to storese the issue in that variety of chances. Besides that, every particular subject is much interested in the fortune of the event, and may justly chalenge an alteration of the intended course, rather then suffer shipwrack through the error of their Pilot: And so the safetie of the State doth balance out the loss of credit in the Go-

uernour.

On the other side, such as zealously affect true honour, affirme virtue to bee the same both in Prince & people; neither doth condition of state, or calling, or the qualitie of publicke or private businesses, alter the nature and essence of goodnes: for, to deprive the towng of truth and sidelity were to break the bond of civill society, which is the basis and ground-plot of all States and Commonweales. They doe not denie but that a wise Prince may so carrie a treatie; that he may seeme to affect that most which he least intendeth; or answere doubtfully concerning the propositions; and that hee may viewith great honour the

prac

practices and stratagems of warre, when the fortune of both parties consisted vpon their owne industrie: but to breake any couenants agreed vpon, may wel

get a kingdome, but neuer honourable reputation.

And thus they contend concerning the means, wherby a State is continued in happy gouernment: whereof this much I dare fay by the warrant of this History, that he who fallifieth his word vpon advantage, howfoever he regardeth his honour, had need to pay them home in regard of his owne fafetie: for, if they once recover the loss, and get any advantage against those truth-breakers, they will finde as little favour, as the Germans did with Cæsar.

CHAP. V.

Cæsar marched directly to the Campe of the Germans, and cut them all in peeces, and so ended that warre.

Casar.



Pon these considerations, Casar manifesting his resolution to the Legates, and Questor, there happened a very fortunate accident. For, the next daie, very early in the morning, most of the Princes and chiefest of the Germans came unto Casar into his Camp, to excuse their fraudulent practice, and withall to continue their petition of truce. Wherof Casar was ex-

ceeaing glaa, and caused them to be kept in hold; and at the same instant brought his Army out of the Camp, commanding his horsemen to follow the legions, because they had bin daunted with so late an overthrow: And making a triple battel, marched speedily eight miles, and so came upon the Germans, before they had notice what had hapned; & being terrified with our suddain arrival. & the departure of their own leaders, knew not whether it were their best course to bring forth their forces, or defend their Cap, or otherwise to seek their safety by flight. Which tumult & feare was no sooner perceived by the Roma soldier, but calling to mind their perficious treacherie, they brake into the Camp, and were at first a little resisted; in the meane time, the women and shildren fled every one away: volich Cafar perceiung, fent his hor semen to pursue them. The Germans, hearing the clamour and schrickings behind their backs, & seeing their friends pursued and saine, did east away their weapons, and fledde out of the Campe: and comming to the confluence of the Mase and the Rhene, such as had escaped, cast the selues into the reversible re, what through feare or weariness, and the force of the water, they were all drowned. In this conflict, the Romans lost not a man. The number of the enemie was 430000, with women and children. To them who he had retained in his Campe, he gave leave to depart; but they, fearing the crueltie of the Galles, desired that they might continue with the Romans: which Ca-(ar agreed unto.

ORSER-

OBSERVATION.

His relation affordeth little matter of warre, but onely a seuere reuenge of hatefull trecherie: not with standing, I will hence take occasion, to discouer the offices of the Questor and the Legates; and shew what place they had in the Armie. And first, concerning the

Questor, we are to vinderstand, that he was elected by the common voice of the people, in the same Court, which was called to create the Generall. His office was, to take charge of the publique treasure, whether it came out of their Merarium, for the pay of the Armie; or otherwise was taken from the enemy.

Of him the fouldiers received their stipend, both in come and money: and what other bootie was taken fro the enemy, he either kept them, or fold them,

for the vse of the Common-weale.

The Legates were not chosen by the people, but appointed by the Senate, as Assistants and Coadiutors to the Emperour, for the publique seruice, & vvere altogether directed by the Generall, in whose absence they had the absolute commaund; and their number was for the most part vncertaine; but proportioned according to the number of legions in the Armie.

CHAP. VI.

Cæsar maketha bridge vpon the Rhene, and carieth his Armie ouer into

Germanie.

HE Germane warre beeing thus ended: Casar thought it necessarie, to transport his Armieouer the Rhene into the Continent of Germanie, for many causes: whereof this was not the least, that seeing the Germans were so easily perswaded, to bring their Colonies, of their vagrant multitudes into Gallia, he thought it good to make known vnto them, that

the Romaine people could at their pleasure, carie their forces over the Rhene into Germanie. Moreover, those troupes of horse, which were absent at the late overthrowe of the Germanes, were fledde into the confines of the Sicambri; to whom, when Casar sent Messengers to demaund them to be sent unto him, they aunswered, that the Romaine Empire was limited by the Rhene: of the Germaines were interdisted Gallia, why should Casar challenge anie authoritie in their quarters? Lastlie, the Vbij, who amongst all the rest of the Germaines, had onelie accepted of Casars friendshippe, and given pledges of their fidelitie, had made earnest sute unto him, to send them aide against the Sueui; or at the least, to transport his. Army over the Rhene: for, the name and opinion of the Roman Army was so great, of such fame, what with Ariouistus over throw, or

0.

this last service, that it sounded honorable among st the furthest Nations of Germany. For these reasons, Casar resolved to passe the Rhene: but to carie his Armie over by boate, was neither safe, nor for the maiestie of the people of Rome.

And, albeit it seemed a matter of great difficultie, by reason of the breadth, swiftnesse, and depth of the river, to make a bridge: yet hee resolved to try what he could doe; otherwise, hee determined not to passe over at all: and so hee built a bridge after this manner.

At two foote distance, he placed two trees of a foot and halfe square, sharpned at the lower end, and cut answerable to the depth of the river: these hee let downe into the water with engines, and droue them in with commaunders, not perpendicularly, after the fashion of a pile, but gable-wife, and bending with the course of the water: opposite unto these, he placed two other trees, joyned together after the same fashion, being fortie foote distant from the former, by the dimension between their lower parts in the bottome of the water, and reclining against the course of the river. These two paire of couples thus placed, hee ionned together with a beame of two foote square, equall to the distance betweene the said couples, and fastened them at each end, on either side of the couples, with braces and pinnes: whereby the strength of the worke, and nature of the frame was such, that the greater the violence of the streame was, and the faster it fell vpon the timber work, the stronger the bridge vvas vnited in the couplings and ioynts. In like manner, he proceeded with couples, and beames, untill the work was brought unto the other side of the river: and then hee laid straight plankes from beame to beame, and covered them with hurdles; and so hee made a floore to the bridge. Moreover, on the lower side of the bridge, he drove down supporters, which being fastened to the timber worke, did strengthen the bridge against the force of the water; and on the upper side of the bridge, at a reasonable distance, he placed piles to hinder the force of trees or boates, or what else the enemie might cast downe to trouble the worke: within tenne daies, that the timber beganne to be cut downe and caried, the worke was ended, and the Army transported. Cafar, leaving a strong guarizon at either end of the bridge, went into the confines of the Sicambri.

OBSERVATION.

Thall not be amisse, to enter a little into the consideration of this bridge; as well in regard of the ingenious Architecture thereof, as also that we may somewhat imitate Cæsar; whom wee may observe to insist with as great plenty of wit and eloquence, in presenting vn-to vs the subtilitie of his invention, in such manner of handy works, as vpon any other part of his actions; as this particular description of the bridge, may sufficiently witness: besides, the fortifications at Alesia, & the intrenchments in Britany, for the safety of his shipping, with many other works, which he might well record, as the greatest dessignes of an heroick spirit, and the wonderfull effects of magnanimous industrie, that succeeding ages might not boast either of Arte or prowesse, which his vertue had not expressed; or otherwise might wonder

wonder at that worth, which they themselves could not attaine vinto. And to that purpose, he entertained Vitruuius, the Father of Architecture, and as worthily to be imitated in that facultie, as his Maister Casar is in seates of Armes. By whose example, a great Commaunder may learne, how much it importet the eternitie of his same, to be autishe his greatest dessignes with Art, and to esteeme of such as are able to intreat the Mathemanical Muses, to shew these subset of the thape of a sensible forme; which albeit, through the rudenesse of the matter, fall farte short of the truth of their intellectual nature, yet their beautic expresses the maiestic of Arte, that no time will suffer the memorie thereof to perish.

The workmanship of this bridge consisted chiefely in the oblique situation of the double postes, whereof the first order bending with the streame, and the lower ranke against the streame, when they came to be coupled together with ouerthwart beames, which were fastened in the couplings with braces, which he nameth Fibulas; the more violent the streame fell upon the work, the faster the joynts of the building were united, as may better appeare by a modell of

that making, then can be expressed by any circumstance of words.

I might hence take occasion to speake of the diversitie of bridges, and of the practices which antiquitie hath deuiled, to transport Armies over Rivers : but inasmuch as it is a common subject for all that undertake this Militarie task, & hath been handled by Lipsius, upon the occasion of this bridge; I will refer the Reader to that place; and onely note the fingular disposition of this action, inasmuch as Cæsar made the meanes correspondent to that end which hee intended. For, considering that the chiefest end of his passage was, to let the Germans understand, that the power of the Romaine Empire, was not bounded with the Rhene; and that a river could not so separate their territories, but that they were able to joyne both the Continents together, and make a common roade way, where it feemed most unpassable: hee thought it best to passe ouer his Armie by a bridge, that so the Germaines might knowe the power of his forces, and also conceit their Territories, as united unto Gallia; or to be vnited at the pleasure of the Romans, with a sirme Ishmus and plaine passage by foote, which in times past had alwaies been separated by a mightie river. Neither would a transportation by boat have wrought that effect, for a smuch as the daily vie thereof was so familiar to the Germaines, that it nothing altered their imagination, of an vnacceffible passage: but when they saw so strange athing attempted, & so suddainely performed, they would easily understand, that they were not lo faire off, but that they might bee ouertaken; and so direct their demeanour accordingly.

Let this luffice therefore to proue, that a passage ouer a river by a bridge, is more honourable, sale, and of greater terror to the enemy, then any other way that can be deutsed; especially, if the river carrie any slepth, such as the Rhene is: otherwise, it is have either shallowes or seordes, whereby men may wade ouer, without any great incombrance, it were but lost slabour to stand about a bridge; but rather to thinke of it, as of a place incombred with such hindran-

ces, as inch often meet with a march.

Lib. de Machi.

CHAP. VII.

Cæsar taketh reuenge vpon the Sicambri: giueth libertie to the Ubij; and returneth a-gaine into Gallia.

Casar.

HE Sicambri, understanding that Casar was making a bridge over the Rhene, prepared themselves to slie; and at the perswasion of the Vsipetes, for sooke their country, and convaied themselves and their possessions into woods and solitarie Deserts. Casar, continuing a few daies in their quarters, having set on fire their villages and houses, and hurned up their Corne and provision, he came to the White

promising them aide against the Sueui: by whom, he vnderstood, that as soone as the Sueui had intelligence, that hee went about to make a bridge, calling a Councell, according to their manner, they sent wnto all quarters of their State, that they should for sake their townes, and carie their wives and children, and all that they had, into the woods: and that all that were able to be are Armes, should make head in one place, which they appointed to be the midst of their Country; there they attended the comming of the Romans, where resolved in that place to give the battell. Which when Casar understood, having ended all those things, in regard whereof he came into Germanie, which was chiefely to terrifie the Germans, to be revenged upon the Sicambri, to set the Vby at libertie; having spent in all eighteene daies beyond the Rhene, as well in regard of his own honor, as the good of the Common-vveale: hee returned into Gallia, and brake up the bridge.

CHAP. VIII.

Cæsar thinketh of a voiage into Britanie: hee enquireth of Merchants, concerning the nature of that people.

Casar.

Lthough the Sommer was almost spent, that in those parts the winter hastened on apace, in a smuch as all Gallia inclineth to the North; notwithstanding, hee resolved to goe over into Britanie: for a smuch as hee vnder stood, that in all the former warres of Gallia, the Enemy had received most of their supplie from thence. And, although the time of the yeere

vivould not suffer him to finish that warre; yet hee thought it would bee to good purpose, if he went onely to view the Iland, to understand the qualitie of the inhabitants,

inhabitants, and to know their Coast, their Ports, & their landing places; wherof the Galles were altogether ignorant: for, sildome any man but Marchants did
trauell unto them. Neither was there any thing discovered but the Sea-coast, &
those Regions which were opposite unto Gallia. And therefore, calling Marchants together from all quarters, he neither could understand of what quantity
the Iland was, what Nations, or of what power they were that inhabited it;
what use or experience of warre they had; what lawes or customes they used;
nor what Havens they had to receive a Navie of great shipping.

OBSERVATION.

S the Germans had oftentimes stirred vp motions of rebellion amongst the Galles, by sending their superstuous multitudes into their kingdome; so the Britaines had vpheld most of their warres, by surnishing them with such supplies, as from time to time they stood in need of. So that if Casar, or the Romane people, would rest secure of their quiet and peaceable govern-

ment in Gallia, as they had chastised the insolencie of the Germans, and sent them backe againe, with greater loss then gaine; so was it necessary to make the Britaines knowe, that their assistance in the warre of Gallia, would draw more businesses you them, then they were well able to manage. For, as I have noted in my former discourses, the causes of an unpeaceable government, are as well externall and forraine, as internall, and bred in the bodie; which neede the helpe of a Physician, to continue the body in a perfect state of health, and require as great a diligence to qualificate malicious operations, as any internall sicknesse whatsoever.

In the second Commentarie, I briefely touched the commoditie of good discoucrie: but because it is a matter of great consequence, in the fortunate cariage of a warre, I will once againe by this example of Cæsar, remember a Generall not to be negligent in this dutie. Suetonius, in the life of our Cæsar reporteth, that he neuer undertooke any expedition, but he first received true intelligence of the particular site and nature of the Country, as also of the manners and qualitie of the people: and that he would not undertake the voiage into Britanie, until hee had made perfect discouerie by himselfe, of the magnitude and situation of the Iland. Which Suetonius might understand by this first voyage, which Cæsar would needs undertake in the later end of a Sommer, although it were as he himselfe saith, but to discouer.

It is recorded by ancient Writers, that those demi-gods that gouerned the world in their time, gaue great honour to the exercise of hunting, as the perfect image of warre in the resemblance of all parts; and namely, in the discourse and knowledge of a Country: without which, all enterprises, either of sport in hunting, or earnest in warres, were friuolous and of no effect. And therefore Xenophon in the life of Cyrus, sheweth, that his expedition against the King of Armenia, was nothing but a repetition of such sports, as hee had vsed in hunting. Howsoeuer, if the infinite examples registred in historie, how by the

O 3

dexteritie

dexterity of some Leaders it hath gained great victories, and through the negligence of others, irrecoverable overthrowes, are not sufficient motives to perswade them to this duty: let their owne experience in matters of small moment, manifest the weakness of their proceedings, who they are ignorant of the chiefest circumstances of the matter they have in hand. But let this suffice in the second place, to prove the necessity of good discoverie; and let vs learn of Cæsar, what is principally to bee inquired after in the discovery of an vnknowen country; as sirst, the quantity of the land: secondly, what Nations inhabite it: thirdly, their vse of warre: sourthly, their civill government: and lastly, what Havens they had to receive a Navie of great shipping. All which circumstances, are such principall Arteries in the bodie of a State, that the discovery of any one of these demands, would have given great light, concerning the motion of the whole body.

CHAP. IX.

Cæsar sendeth C. Volusenus, to discouer the coast of Britanie; and prepareth himselfe for that voiage.

Cafar. Teroanne, or Monstrell. AES AR sent out Caius Volusenus, with a Galley, to discouer what he could concerning these things; and to returne againe vnto him very speeduly: hee himselse marched in the meane time, with all his forces, vnto the Morini; for a smuch as from thence, lay the shortest cut into Britanie. Thither hee commaunded that shippes should be brought from all the ma-

ritimate Citties of that quarter, and namely that fleet, which hee had built the yeere before for the warre at Vannes. In the meane time, his resolution beeing knowne, and caried into Britanie by Merchants and others, many private States of that Iland sent Embassadours vnto him, promising him hostages of their loyaltie, and signifying their readinesse to submit themselves to the Romaine Empire. To these he made liberall promises, exhorting them to continue in that obedience; and so sent them backe againe. And with them he sent Comius, whom he had made King of Arras, whose wisedome vertue he held in good account, and knew it to be of great authoritie in those Regions. To him hee gave in charge to goe to as many of the States as hee could, and perswade them to accept of the friendshippe of the Romaine Empire, and that Casar himselfe would presentile follow after.

Volusenus, having taken what view of the Country he could (for, he durst not goe on shore to commit himselfe to the barbarisme of the enemy) after five daies returned to Casar: and while hee staied in those places, for the furnishing of his fleet, the Morini sent Messengers unto him, excusing their former faultes, and manifesting their readinesse to obey his mandates.

Casar,

Cafar, not willing to leave any enemie behind him, or to neglect his voyage into Britanie, for such small matters; hee willingly accepted of their submission, baning first received many hostages of them, and having made readie eighty ships of burthen, which he thought sufficient to transport two legions, he divided the Galleies to the Questor, the Legates, and the Commaunders of the horse. There were also eighteene ships of burthen more, which lay wind-bound at a Port eight miles off, and them he appointed for the horsemen. The rest of the Army, he committed to Q. Titurius Sabinus, and L. Arunculeius Cotta, commaunding them to goe to the confines of Menapy: and appointed P. Sulp. Rufus, a Legate, to keep the Port, with a sufficient quarizon.

CHAP. X.

Cæsar saileth into Britanie, and landeth his men.

Hese things beeing thus dispatched; having a good wind, in the third watch, he put out to Sea, commaunding his horfmen to imbarke them selves at the further Port; which was but slowely performed: He himselfe arrived vpon the coast about the fourth houre of the day, where hee found all the Clifts possessed with the forces of the enemy. The nature of the place was such, that the hills lay so steep over the sea,

that a weapon might eafily be cast, from the higher ground upon the lower shore: and therefore he thought it no fit landing place; notwithstanding, hee cast anchor

untili the rest of the Nauie were come up unto him.

In the meane time, calling a Councell of the Legates and Tribunes, hee declared unto them what advertisements he had received by Volusenus, and told them what he would have done; and withall, admonished them, that the course of Militarie affaires, and especially Sea matters, that had so suddaine & unconstant a motion, required all things to be done at a beck, and in due time. The Councell beeing dismissed, having both wind and tide with him, hee waighed anchor, and

sailed eight miles from that place, onto a plaine and open shore.

The Britaines, perceiving the Romans determination, sent their horse or chariots before, and the rest of their forces followed after, to the place where the Romaines intended to land. Calar found it exceeding difficult to land his men, for these respects: the shippes were so great, that they could not be brought neere unto the shore; the souldiers in strange & unknowne places, having their hands laden with great and heavieweapons, were at one instant to goe out of the ship, to withstand the force of the billow, and to fight with the enemy; where-as the Britaines either standing upon the shore, or making short sallies into the water, did bolaly cast their weapons in knowne and frequented places, and managed their horses, as accustomed to such services.

Cefar.

The

The Romans beeing terrified with these things, and altogether unskilfull of this kind of fight, did vee the same courage as they were wont to doe in land-feruices. Which whe Casar perceived, he caused the Galleies, that were both strange to the Britaines, and readier for vee, to be removed from the shippes of burthen, and to be rowed up and downe, and laid against the open side of the enemy; that from thence, with slings, engines and arrowes, the Enemy might bee beaten up from the water side; which stood the Romans in good stead; for, the Britains, being troubled with the strangenesse of the Gallcies, the motion of their Oares, and the vnusuall kind of engines; were somewhat dismaied, and beganne to retire backe, and give way to the Romans. But the fouldiers still lingering, and especially for feare of the depth of the sea, the Eagle-bearer of the tenth legion, desiring the Gods, that it might fall out happily to the legion: If you will, faith hee, for-[ake your Eagle, O yee fouldiers, and betray it to the enemy; for mine owne part, I will doe my dutie, both to the Common-weale, and to my Imperator. And having spoken this with a loud voice, he cast himselfe into the Sea, and caried the Eagle toward the Enemy. The Romaines, exhorting one another, not to suffer such a dishonour to be committed, they all leaped out of the shippe: which when others that were neere at hand perceived, they followed them with as great alacritie, and pressed towards the enemie to incounter with them.

The fight on both parts was very eager: the Romans (not being able to keepe any order of battell, nor to get any firme footing, nor to follow their Ensignes, forasmuch as every man kept with those Ensignes which he first met withall) vere wonderfully troubled. But the Enemy, acquainted with the flats and shallowes, as they beheld them from the shore to come single out of their shippes, putting spurres to their horse, would set upon them incombred and unprepared, on many of them would over-lay a few: others, would get the advantage of the open side, and cast their weapons amongst the thickest troupes of them. Which when Casar perceived, he caused the shipboates and smaller vessels to be manned with souldiers: and where he saw need of help, hee sent them to rescue such as were o-

uercharged.

As soone as the Romaines got footing on the sirme land, they made head togegether, and charged the enemy, and so put them to slight; but they were not able to follow them, nor take the Iland at that time, for want of horsemen, which thing was onely wanting to Casars fortune.

THE FIRST OBSERVATION.

Pon this circumstance of landing, I may justly take occasion to handle that controuersie, which hath beene often debated by our English Captaines, which is, whether it be better in question of an inuation, & in the absence of our shipping, to oppose an enemy at his landing vpon our Coast; or quietly to suffer him to sette his men on shore, and retire our forces into some in-land place, & there attend to give him battell? It seemeth that such as first set this question on foot, and were of an opini-

on, that we ought not by any means to encounter an enemy at his landing; for, so we might much endanger our selues and our Country; did ground themselues vpon the authority of Monsseur de Langey, not observing the difference between an Iland and a Continent. For, where he setteth downe that position; he plainly aimeth at such Princes, as border one vpon another in the same Cotinent; but where their territories are disiound by so great a bar as the Ocean, and have not such meanes to surprise one another, it were meere folly to hold good that rule, as shall better appeare by the sequels of this discourse. Wherem I will first lay downe the reasons, that may be vrged to proue it vnsafe to oppose an enemy at his landing, not as beeing vrged by that party (for, I neuer heard any probable motiue from them, which might induce any such opinion) but set downe by such as have looked into the controversies, both with experience, and good sudgement.

And first, it may be objected, that it is a hard matter to resist an enemy at his landing, as well in regard of the vincertaintie of place, as of time: for, beeing ignorant in what place hee will attempt a landing, wee must either defend all places of accesse, or our intentions will proue meere friuolous; & to performe that, it is requisite that our desensue forces be sufficient, according to the particular qualitie of every place subject to danger: which, considering the large extension of our matitimate parts, and the many landing places on our Coast, will require a greater number of men, then this Iland can afford. And although it could furnish such a competent number, as might seeme in some fort sufficient; yet the vincertaintie of the time of the enemies arrivall, would require that they should be lodged, either vpon, or neere the places of danger, many daies at least, if not many weekes, before the instant of their attempt, which would exhaust a greater masse of Treasure, then could bee well associated by the State.

Secondly, it may bee objected, that all our landing places are of such disaduantage for the defendants, that it were no safetie at all to make head against him at the landing: for, in a such as such places are open & plaine, they yield no commoditie to shelter the defendants from the furie of the artillerie, wherwith the Enemy will plentifully surnish their long boates and landing vessales; which beating upon the beach (for, most of our landing places are of that qualitie) will so scatter them, that no man shall be able to indure the inconvenience thereof.

The third objection, may arise from the disparitie both of numbers, and condition of the forces of either partie: for the first, it must needs bee granted, that the desendants, beeing to guard so many places at once, cannot sutnish such numbers to enery particular place for desence, as the assailants may for offence.

Concerning the qualitie of the forces, it is without question, that a great & potent Prince (for, such a one it must be, that undertaketh to inuade the territories of so absolute and well obeied a Princesse as her Maiestie is) would draw out the floure of his soulderie wheresoener; besides, the gallant troupes of voluntaries, which doe commonlie attend such seruices. Now, these being thus qualified,

qualified, and drawne into one head, and being to make as it were but one bodie: how can it be reasonably imagined (the time and place of their attempt beeing vncertaine) that the desendants should equall them with sorces of like

vertue and experience?

These are the reasons, which may be drawne from the disaduantage, which they have that goe about to oppose an enemy at his landing: the rest that have beene viged, by such as maintaine this opinion, are either impertinent to the question, or taken altogether from salse grounds. But before I proceed to the aunswere of these reasons, I will say this downe for a principle: That it is impossible for any forraine Prince, how puissant soener, to make such a preparation as that be sitting, to inuade a State so populous, and respective of their Sourraigne (notwithstanding the pretences deuised to dissemble the same) but it must of necessive be discouered, before it can be made able to put any thing in execution: which I might enlarge by particularizing the infinite equipage, which is required for so great a fleet. But I will rest my selse in the example of the yeere 88, which proueth the discouery of the pretended inuasion, before it could come to execution.

Concerning therefore the first objection: it cannot indeed be denied, but the place of the enemies landing will be doubtfull, and therefore our care must generally extend it selfeto all places of accesse: but that our defensive forces are not sufficient in a competent manner to guard all such places, according as

the necessitie of them shall require, that is the point in question.

To proue that our forces are sufficient: we must necessarily enter into particularities, wherin I will take Kent for a president, as not altogether vnacquainted with the state thereof; which, if I deceive not my selfe, is a shore of as large extension upon the maritimate parts, as any other within this kingdom. For the breadth thereof enlarging it selfe from the point of Nesse by Lyd, which is the vitermost skirt upon the coast of Sussex, unto Margate, upon the coast of Essex; is by computation about twentie soure miles: but notwithstanding this large circuit, who knoweth not, that the sixt part thereof is not subject to the landing of such an enemy as wee speake of: partly, in regard of the hugenesse of the clisses, which doe inclose a great part of that skirt; a partly in regard that much of that quantitie, which may be landed upon, hath such eminent and difficult places neere adioyning, as an Armie that should put it selfe there on shore, should find it selfe, beeing opposed but by a small force, so straitened, as they would not easily find a way out, without apparaint ruine of their whole forces.

Further, it cannot be denied, but that generally along the coast of Kent, there are so many rocks, shelves, stats, and other impediments, that a Nauie of great shippes can have no commoditie to anchor neere the shore: and sor the most part, the coast lieth so open to the weather, that the least gale of wind will put them from their Anchor: all which particularities duly considered, it will appeare that this large skirt of Kent, will afford a far lesser part sit for the landing of an Army, then was thought of at the sirst. And were it that so publique a treatise as this is, would admit with good discretion such an exact relation, as falleth within my knowledge cocerning this point, I would vndertake to make

Answere to the first obiestion. qualitie of the places themselves, as no man of an indifferent judgement, wold imagine our forces to be insufficient, to afford every of them such a safe & sure guard, as shall be thought requisite for the same. But for a smuch as it is vnstting to give such particular latisfaction in this publique discourse, give mee leave, submitting my selfe alwaies to better judgements, to give a general taste of that meanes as would secure all places, with a competent number of men.

Having thewed you before, the circuit of the maritimate parts of Kent, I would observe this order: first, to make a triple division of all such forces, as shall be appointed for this feruice; as for example, I will suppose the number to bee twelve thousand, of which I would lodge three thousand about the point of Nelle, and three thousand about Margate, and fixe thousand about Foulkston, which I take to be as it were the center: for, my greatest care should bee so to dispole of them, as they might not only succour one another in the same shire: but as every shire bordereth one vpon another; so they should mutually give helpe one vnto another, as occasion should be offered: as if the enemy should attempt a landing about Nesse, not onely the fixe thousand lodged as before, should march to their succours, but such also of the Suffex forces as were neer viito that part; & fo likewife of the rest. By which you may see, how great a force wold in few houres be affembled, for the renforcing of any of these out-skirts; and the rather, for a fmuch as the one halfe of the whole forces, are thus lodged in the center of the Shire, which is neerer to all parts the any other place whatsoeuer. There would also in the quartering of them, an especiall care be had to the places of danger, as might be answerable to the importance thereof; for, my meaning is not to lodge them close together, but to stretch them out along the coalt, by regiments and companies, as the Country might afford best opportunitie to entertaine them.

Now, concerning the later part of this objection, which vrgeth the vncertaintie of time, when the enemy shall make his approches: I hold it most requisite, that out defensive forces should be drawne into a head, before the enemie should be discovered neer out coast, ready to put himselfe on shore: for, it were a grosse absurditie to imagine, that companies could vpon such a suddaine bee assembled, without confusion; and make so long a march, with such expedition, as the necessitie of the occasion would require. Now, for that husbanding respect of her Maiesties coffers, which is vrged to such extreamitie, as it would be vnsupportable for this State to beare: as I doubt not but good intelligence would much qualifie that supposed immoderate expence; so I assure my selfe, that men of sound indgement, will deeme it much out of season to dispute about vnnecessary thrist, when the whole kingdome is brought in question of

beeing made subject to a stranger:

Vt iugulent homines surgunt de nocte latrones: Non expergisceris, vt te ipsum serues?

The enemy (peraduenture) hath kept 30000 men in pay 2 months before, to make hauocke of our Country, and to bring vs into perpetuall thraldome;

shall

thall we thinke it much to maintaine tufficient forces vpon our Coast, to assure our selves that no such enemy shall enter into our Country? The extreamitie of this charge, would be qualified by our good espial, which would proportion our attendance, with the necessitie which is imposed vpon vs, to be carefull in businesses of this nature. Let this suffice therefore to proue, that our forces are sufficient to keepe the Sea-coast; and that the uncertaintie of time, when the enemy will make his attempts, ought not to hinder vs from performing that dutie, which the care and respect of our Prince and Country, imposeth upon every good subject; which is the substance of the first reason, which I set down in the beginning of this discourse.

The answere to the second reason.

Now, concerning the second reason, which vrgeth the disaduantage of the place, in regard of the furie of the Enemies artillery. True it is, that such places as yeeld the Enemy commoditie of landing, are for the most part plaine and open, and afford naturally no conert at all. What then? shall a souldier take euery place as he findeth it, and vie no Arte to qualifie the difaduantages thereof? Or (halla man forgoe the benefit of a place of aduantage, rather then hee will relieue with industry, the discommoditie of some particular circumstance? I make no question, but an ingenious Commaunder, being in seasonable time lodged with convenient forces vpon any of those places, yea, vpon the beach it selfe, which is vnapt to make defensible, as any place whatsoener, would vse fuch industrie, as might give sufficient securitie to his forces, & over-weigh the Enemie with advantage of place; especially, considering that this age hath affoorded such plentifull examples of admirable inventions in that behalfe. But this cannot be done, if our forces do not make head before the instant of the Enemies attempt, that our Commaunders may have some time to make readie store of Gabions, hand-baskets, with such moueable matter as shal be thought fit for that seruice.

Neither let this trouble any man: for, I dare auouch it, that if our forces are not drawne into a head before the Enemie bee discouered upon the Coast, although ween ever meane to oppose their landing, but attend them in some inland place, to give them battaile; our Commaunders will be farre to seeke of manie important circumstances, which are requisite in a matter of that consequence. And therefore, let vs have but a reasonable time to bethinke our selves of these necessaries, and wee will easilie overcome all these difficulties, and vse the benefite of the firme land to repell an Enemie, weakened with the Sea, toffed with the billow, troubled with his weapons, with many other hinderances and discouragements, which are presented vnto him both from the Land and the Sea. Hee that faw the landing of our forces in the lland of Fiall, in the yeere 97, can some-what judge of the difficultie of that matter: for, what with the working of the Sea, the steepnesse of the Cliffes, the troublesomnesse of their Armes, the fouldiers were so incombred, that had not the Enemy been more then a coward, he might well with two hundred men, haue kept vs from entering any part of that Iland.

Concerning the third Obiection, this briefely shall bee sufficient, that were are not so much to regard, that our forces doe equall them in number,

The answere to the 3 reasõ

as to fee that they bee sufficient for the nature of the place, to make it good against the Enemies landing: for, wee know that in places of aduantage and difficult accesse, a small number is able to oppose a great; and wee doubt not, but all circumstances duely considered, wee shall proportionably equall the Enemie, both in number and qualitie of their forces: alwaies presupposed, that our State shall never bee destitute of sufficient forces trayned, and exercifed in a competent manner, to defende their Contrey from forraine Enemies. For the negle thereof were to drawe on such as of themselues are but too forwarde to make a prey of vs; and to make vs vnapt, not onelie to oppole an Enemies landing, but to defende our selves from beeing overrunne, as other Nations living in securitie, without due regarde thereof, haue beene.

And this much concerning the answere to those three reasons, which seeme to prooue that an Enemie is not to be resisted at his landing. Nowif wee doe but looke a little into the discommodities, which follow vpon the landing of an Enemy, we shall easily discouer the dangerousnesse of this opinion: as first, we giue him leave to liue vpon the spoile of our Countrey; which cannot bee preuented by any wasting, spoiling, or retiring of our prouisions, in so plentifull a Country as this is, especially considering that we have no strong townes at all to repose our selues vpon. Wher of we need no surther testimonie, then is deliuered vnto vs out of the seuenth booke of these Commentaries, in that warre, which Cæsar had with Vercingetorix.

Secondly obedience, which at other times is willingly given to Princes, is greatly, weakned at fuch times; wherby all necessary means to maintain a war is hardly drawn fro the subject. Thirdly, opportunity is given to malecontents & ill disposed persons, either to make head themselves, or to flie to the Enemy. Fourthly, the madnesse to adventure a kingdome vpon one stroke, having it in our disposition to do otherwise, with many other disaduantages, which the opportunity of any fuch occasion would discouer.

THE SECOND OBSERVATION.

He word Imperator, which the Eagle-bearer attributeth to Ca- of the name far, was the greatest title that could be given to a Romane Leader: and as Zonaras in his second Tome saith, was never given but vpon some great exploit; and after a iust victory obtained; and then

in the place where the battaile was fought, and the Enemy overthrowne, the Generall was faluted by the name of Imperator, with the triumphant shout of the whole Armie; by which acclamation, the fouldiers gaue testimonie of his worth; and made it equivalent with the most furturate Comman-

This Ceremonie was of great antiquitie in the Roman Empire, as appeareth by manie Histories, and namely by Tacitus, where heelayth, that Tyberius gaue that honour to Blefus, that hee should bee saluted Imperator by

Imperator.

3. Annal.

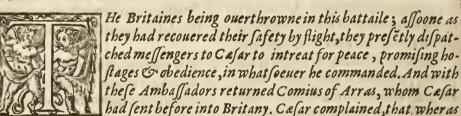
the legions; which hee sheweth to bee an ancient dignitie belonging to great Captaines, after they had soiled the Enemy, with an eminent ouerthrow. For, eueric victoric was not sufficient, whereby they might chalenge so great an honour, but there was required (as it seemeth) a certaine number of the Enemies to be slaine. Appian in his second book sayth, that in olde time the name of superator was neuertaken, but vpon great and admirable exploites: but in his time 10000. of the Enemie being slaine in one battell, was a sufficient ground of that honour. Cicero sayth, that 2000. slaine in the place, especially of Thracians, Spaniards or Galles, did worthily merit the name of Imperator. How soever; it seemeth by the same Author, that there was a certaine number of the Enemy required to be slaine, where he sayth, Seiusta victoria imperatorem appellatum.

Phil. 14.
Lib.2.epist. 9

CHAP. XI.

The Britaines make peace with Casar, but breake it againe vpon the losse of the Roman shipping.

Casar.



they sent unto him into Gallia to desire peace, notwithstanding at his comming they made war against him, without any cause or reason at all; but excusing it by their ignorance, hee commanded hostages to be delinered unto him: which they presently performed in part; and the rest being to be fet further off, should like. wife bee rendered within a short time; in the meane while, they commaunded their people to returne to their possessions, and their Rulers and Princes came out of all quarters to commend themselves and their States to Casar. The peace being thus concluded; four edaies after that Casar came into Britanie, the 18. ships which were appointed for the horsemen, put out to sea with a gentle wind: and approaching so neere the coast of Britanie, that they were within viewe of the Roman Camp; there arose such a sodaine tempest, that none of them were able to holde their course, but some of them returned to the port from whence they came; other some were cast upon the lower part of the Iland, which lieth to the West-ward; and there casting anchor tooke in such seas, that they were forced to commit themselves againe to the sea, and direct their course to the coast of Gallia. The same night it happened, that the moone being in the full, the tides were very high in those seas; whereof the Romans beeing altogether ignorant, both the Gallies which were drawne up upon the shoare were fild with the tide, and the shippes of burthen that lay at anchour, were shaken with the

tempest; neither was there any help to be given unto them: so that many of them were rent, and split in peeces; and the rest lost both their anchors, gables and other tackling, and by that meanes became altogether unseruiceable. Wherat the whole Army was exceedingly troubled; for there was no other shipping to recarry them backe againe: Neither had they any necessaries to new furnish the olde: and enery man knew that they must needs winter in Gallia; for asmuch as there was no provision of corn in those places where they were. Which thing being knowen to the Princes of Britanie, that were assembled to conferre of such things as Cefar had commanded them to perform; when they understood that the Romans wanted both their horsemen, shipping and provision of corn, and coniecturing of the pancity of their forces, by the small circuit of their Campe; and that which was more important then all the rest, that Casar had transported his souldiers without such necessary cariages, as they wsed to take with them: they thought it their best course to rebell, and to keepe the Romans from corne and convoyes of provision, and so prolong the matter, untill winter came on. For, they thought that if these were once overthrown and cut off from turning into Gallia, never any man would afterward aduenture to bring an Army into Britanie: therfore they conspired agains the second time, and convaied themselves by stealth out of the Camp, and got their men privily out of the fields, to make head in some convenient place against the Romans.

THE FIRST OBSERVATION.

Oncerning the ebbing and flowing of the fea, and the causes therof; it hath already been handled in the second book to which I wil adde this much, as may ferue to shew, how the Romans became fo ignorant of the spring tides, which happen in the full and newe of the Moone. It is observed by experience, that the motion of this waterie clement is altogether directed by the course of the moon; wherin she exerciseth her regency, according as shee findeth the matter qualified for her influence. And foralmuch as al mediterranean seas, & such gulfs as are inclosed in sinues and bosomes of the earth, are both abbridged of the liberty of their course, and through the smallness of their quantity, are not so capable of celestiall power, as the Ocean it felic: it consequently followeth, that the Tuskane seas, wher with the Romans were chiefly acquainted, were not so answerable in effect to the o. peration of the moon, as the main sea, whose bounds are ranged in a more spacious circuit; and through the plentious aboundance of his parts, better answereth the vertue of the Moon. The Ocean therfore being thus obedient to the course of the celestral bodies, taking hir course of flowing fro the North, falleth with such a current between the Orcades, and the maine of Noruegia; that she filleth our channell between England and France, with great swelling tides; & maketh her motion more eminent in these quarters, then in any other parts of the world. And hence it happeneth, that our river of Thames, lying with her mouth so ready to receive the tyde as it commeth, and having withall a plaine levelled belly, and a very smal fresh current, taketh the tide as far into the land, as any other known river of Europe. And for this cause the Romans were ignorant of the spring tides in the full of the moon.

THE SECOND OBSERVATION.

Vch as either by their own experience, or otherwise by observation of that which history recordeth, are acquainted with the government of Common weales, are not ignorant with what difficultie a nation, that either hath long lived in libertie, or bin governd by Comanders of their owne choosing, is made subject to the yoak of bondage, or reduced under the obedience of a stranger. For, as we are apt by a natural inclination to civil society; so by the same nature wee desire a free disposition of our sclues and possessions, as the chiefest end of the saide societie: and therefore in the government of a subdued State, what losse or disadvantage happeneth to the Victor, or how indirectly societie to concerneth the bond of their thrashom, the captive people behold it as a part of their adversaries overthrow; and conceive thereupon such spirits as answere the greatness of their hope, and fort with the strength of their will, which alwaies maketh that seem easie to be effected which it desireth. And this was the reason that the Britains altered their resolution of peace, vpon the losse which the Romans had received in their shipping.

CHAP. XII.

Cæsar new trimmeth his late shaken nauie: the Britaines set upon the Romans as they haruested; but were put off by CASAR.

Casar.

Aesar although hee had not discouered their determination, yet coniect uring of the event by the losse of his shipping, and by their delay of giving up hostages; hee provided against all chaunces: for, hee brought corne daily out of the fieldes into his Campe; and tooke the hulls of such shippes as were most dismembred, and with the timber and brasse thereof he men-

ded the rest that were beaten with the tempest, causing other necessaries to bee brought out of Gallia. Which being handled with the great industry and travell of the Souldiers, he lost onely twelve ships, and made the other able to abide the Sea.

While the sethings were in action, the seventh legion being sent out by course, to fetch in corne, and little suspecting any motion of warre; as part of the souldiers continued in the field, and the rest went and came between them or the Campe;

the station that watched before the gate of the Camp, gave advertisement to Ca-Car that the same way which the legion went, there appeared a greater dust then was viually seen. Casar suspecting that which indeed was true, that the Britains were entredinto som new resolution, he tooke those two cohorts which were in Station before the port, commanding other two to take their place, and the rest to arm themselves, and presently to follow him, and went that way, where the dust was descried. And when he had marched some distance from the Camp, he saw his men overcharged with the Enemy, & scarce able to sustaine the assault, the legion thronged together on a heap, o weapons cast from al parts among st them. For when they had haruested all other quarters, ther remained one piece of corn, whither the Enemie suspected the Romans would at last come; and in the night time connaied themselues secretly into the woods, where they continued untill the Romans were come into the field: and as they fawe them disarmed, dispersed and occupied in reaping; they suddenly set upon them, and slaying some fewe of them, rowted the rest and incompassed them about with their horsemen, and Chariots. Their manner of fight with Chariots, was first to ride up and down & cast their weapons, as they sawe advantage; and with the terror of their horses and rattling of their wheeles', to disorder the companies; and when they had wound themselves between any troups of horse, they for sook their Chariots and fought on foot: in the mean time, the guiders of their chariots would drive a little aside & so place themselves, that if their masters needed any kelpe, they might have an easie passage unto them. And thus they performed, in al their fights, both the nimble motion of horsemen, and the firme stability of footmen; and were so ready with daily practice, that they could staie in the declinity of a steep hill, and turne short or moderate their going, as it seemed best unto them; and run along the beam of the coach and rest upon the yoak, or harnesse of their horses, and return as speedily again at their pleasure. The Romans being thus troubled, Casar came to rescue them in very good time: for at his comming, the Enemy stood still; and the soldiers gathered their spirits unto them, and began to renew their courage that was almost spent. Casar taking it an unfit time, either to prouoke the Enemy, or to give him battel; he continued a while in the same place: and then returned with the legions into the Camp. While thefe things were a-doing, and the Romans thus bussed, the Britains that were in the field, convaied themselves al a. may.

THE FIRST OBSERVATION.

Y this we plainly find, that there were viually two cohorts (which according to the rate of 120. in a maniple, amounted to the number of 720. men) which kept the daie watch before the gate of the Camp, & were alwaies in readiness vpon any service. The commoditie whereof appeareth by this accident: for, considering that the advertisement required haste and speedy recourse; it greatly surthered their rescue, to have so many men ready to match forwarde at the first motion, that they might give what helpe they could, vntill the rest of their fellowes came in.

P 3

THE SECOND OBSERVATION.



Heir manner of fight with Chariots, is very particularly described by Cæsar, and needeth not to be stood vpon any longer: only I observe that neither in Gallia, nor any other country of Europ, the vse of Chariots is ever mentioned: but they have ever beene attri-

buted, as a peculiar fight, vnto the Easterne Countries, as sutable to the plain and levell situation of the place, whereof we finde often mention in the scripture: which may serue for an argument to Geffrey of Monmouth, to proue the Britaines descent from Troy in Asia, where we likewise finde mention of such Chariots.

THE THIRD OBSERVATION.



Hirdly, wee may observe the discreet and moderate temper of his valour, and the meanes hee ysed to make his souldiers confident in his directions: for, notwithstanding the Britaines had exceedingly vrgedhim, to make hazard of a present reuenge; yet finding it an

unfit time, (inafmuch as his men had beene somewhat troubled, with the furie of the Britains) he thought it best to expect some other opportunitie, And againe, to avoid the inconveniences of a fearefull retrait, hee continued a while in the same place, to imbolden his men with the fight of the Enemie. And this manner of proceeding wrought a full perlwasion in his soldiers, that his actions were directed with knowledge, and with a carefull respect of their safetie: which gave his men resolution when they were carried upon service; being affured that what service soever they were imploied vpon, was most diligently to be performed, as a matter much importing the fortunate issue of that warre: wheras if they had perceived, that headstrong fury (which carrieth men on with a desire of victorie, and neuer looketh into the meanes whereby it may bee obtained) had directed the course of their proceedings, they might with reason have drawn back from such imployments, and valued their safety about the ifsue of such an enterprise. And hence ariseth that confident opinion, which the soldiers have of a good Generall; which is a matter of great importance in the course of warre.

CHAP.

CHAP. XIII.

The Britaines make head, with their forces; and are beaten by Cæsar: his returne into GALLIA.

Fter this; for manie dayes together, there followed such tempests and foule weather, that both the Romans were constrained to keepe their Campe, and the Britaines were kept from attempting any thing against them: But in the meane time, they sent messens into all quarters, publishing the small number of the Roman forces, or amplifying the greatnesses of the booty. Or the easie means offered unto

them of perpetuall liberty, if they could take the Loman Campe. Shortly, upon this, having gathered a great companie, both of horse and foot; they came to the place where the Romans were incamped. Casar (although he foresawe the event by that which before had hapned, that if the Enemie were beaten back, he would avoid the danger by flight) yet having som 30. horse, which Comius of Arras had carried with him, at his comming into Britany; he imbattailed his legions before his Camp; & so gave them battel. The Enemy not being able to beare the assault of the Roman soldiers, turned their backs & fled: the Romans followed them, as far as they could by running on foote; and after a great slaughter, with the burning of their towns farre and neere, they returned to their Camp. The same day the Britains (ent messengers to Casar, to intreat for peace; whom he commanded to double their number of hostages, which he commanded to be carried into Gallia. And for a smuch as the Aequino Etium was at hand; he thought it not safe to put himselfe to the winter sea, with such weake shipping: and therefore having got a convenient time, he hoised saile a little after midnight, and brought all his Thips safe unto the Continent. Two of these ships of burthen, not beeing able to reach the same haven, put in somewhat lower into the land: the souldiers that were in them being about 300, being set on shore, and marching towardes their Camp; the Morini, with whom Cafar at his going into tritany had made peace, in hope of a booty, first with a fewe of their men stood about them, commanding them upon paine of death to laie downe their weapons: or as the Romans by casting themselves into an Orbe, began to make defence, at the noise and clamour amonest them, there were suddenly gathered together about 6000. of the Enemy. Which thing being knowen, Casar sent out all the horsemen to relieve them: in the meane time the Romans sustained the force of the Enemie, and fought valiantly the space of four e houres; and receiving themselves some sew wounds, they slew many of the Enemy. After the Roman horsemen came in sight, the Enemie cast awase their weapons and fled, and a great number of them fell by the horsemen.

Cafar.

OBSERVATION.

Fal the figures which the Tactici have chosen to make vse of in military affairs; the circle hath ever been taken for the fittest, to be applied in the defensive part, as inclosing with an equal circuit on all parts what so ontained within the circumference of that Area: and therefore Geometrie tearmeth a circumference a simple line, forafmuch as if you alter the five of the parts, and transport one arch into the place of another; the figure not with standing will remaine the lame, because of the equal bending of the line, throughout the whole circumference. Which propertie, as it proueth an uniformity of strength in the whole circuit, so that it cannot be faid that this is the beginning, or this is the end; this is front, or this is flank: So doth that, which Euclide doth demonstrate in the 3. of his Elements, concerning the smal affinity between a right line, and a circle (which being drawen to touch the circumference, doth touch it but in a point only) shew the greatnels of this strength in regarde of any other line, by which it may be broken. Which, how soeuer they feem, as speculative qualities, conceived rather by intellectualldiscourse, then manifested to sensible apprehension; yet for a smuch as experience hath proued the strength of this figure, in a defensive part, above any other manner of imbattailing; let vs not neglect the knowledge of these naturall properties, which discouer the causes of this effect: neither let vs neglect this part of militarie knowledge, being to strong a means to maintain valour, & the linew of alour abilitie: for, order correspondent to circumstances is the whole strength and power of an Army. Neither ought there any action in a well ordered discipline, to be irregular, or voide of order: and therefore the Romans did neither eat nor fleep, without the direction of the Confull, or chief Commander; otherwise their valour might rather have been tearmed fury then vertue: but when their courage was ranged with order, and disposed according to the occurrences of the time; it never failed as long as the laide order continued perfect.

It appeareth therefore, how important it is for a Commander to look into the dinersity of orders for imbattailing, and to waigh the nature theros; that he may with knowledge apply them to the quality of any occasion. The Romans tearmed this figure, Orbis; which signifies a round body both with a concaue, and a convex surface: in resemblance whereos, I understand this Orbe of men imbattailed to be so named; which might peraduenture consist of sine, or more, or sewer ranks, inclosing one another after the nature of so many circles, described about one Center: so that either the middest thereof remained voide, or otherwise contained such cariages, and impediments, as they had with them in their march. This form of imbattailing was never vied, but in great extreamitie: sor, as it was the safest of all other; so it gave suspicion to the soldiers of exceeding danger: which abated much of their heat in battel, as will hereafter appeare by the testimony of Cæsar himself, in the sist Commentarie, upon the oc-

fion which happened vnto Sabinus and Cotta.

CHAP.

Cafar.

CHAP, XIIIL

He next daie, Casar sent Titus Labienus a Legate, with those legions which he had brought out of Britany, against the revolted Morini; who having no place of refuge because their bogs of fennes were dried up, where they had sheltred themselves the yeare before; they al fel under the power of his mercy. 2 Titurius, of A. Cotta the Legats, who had led the le-

the power of his mercy. Q. Titurius, & A. Cotta the Legats, who had led the legios against the Menapy, after they had wasted their fields, out up their corn, burned their houses (for, the Menapy were all hid in thicke woods) they returned to Casar: these things being thus ended, Casar placed the wintering Camps of all his legions among the Belga; to which place two only of all the Cities in Britany, sent hostages unto him: the rest neglecting it. These wars being thus ended: upon the relation of Casars letters, the senat decreed a supplication for the space of 20, daics.

OBSERVATION.

N the end of the second Commentary, we read of a supplication granted by the Senat, for 15. daies; which was neuer granted to anie man before that time, fince the first building of the Citie: but for almuch as in this fourth yeare of the wars in Gallia, it was augmented from 15. vnto 20. daies, I thought it fit to refer the handling therof, vnto this place. We ate therfore to understand, that when soener a Roman Generall had carried himself well in the wars, by gaining a victory, or enlarging the boundes of their Empire. that then the Senate did decree a supplication to the gods, in the name of that Captain. And this dignity was much fought after; not onely because it was a matter of great honour, that in their names the Temples of their gods should be opened, and their victories acknowledged, with the concourse & gratulation of the Roman people; but also because a supplication was commonly the forerunner of a triumph, which was the greatest honor in the Roman government: And therfore Cato nameth it the prerogative of a triumph. And Livie in his 26, book faith, that it was long disputed on in the Senate, how they could deny one that was there present to triumph, whose absence they had honoured, with supplication, & thanksgiving to the gods, for things happily effected? The manner of the Ceremonie was; that after the Magistrate had publikely proclaimed it with this form or stile, quod bene & feliciter rempublicam admini-Arasset; the Roman people cloathed in white garments & ctowned with garlands, went to all the Temples of the gods, and there offered factifices, to gratulate the victory in the name of the General. In which time they were forbidden all other businesses, but that which pertained to this solemnity. It seemeth that this time of supplicatio, was at first included within one or 2. dates at the most. as appeareth by Liuie in his third book, where he faith, that the victorie gained by two senerall battells, was spitefully that up by the Senat in one daies supplication; the people of their own accord keeping the next day holy, & celebrating it with greater deuotion then the former.

Li 15. fami.

Voon

Vpon the victory which Camillus had against the Veij, there were granted source daies of supplication; to which there was afterward a daie added, which was the vsuall time of supplication vnto the time that Pompei ended the warre, which they called Mithridaticum; when the vsual time of sine daies was doubled, and made 10. and in the second of these Commentaries, made 15. and now brought to 20. daies. Which setteth forth the incitements and rewards of weldoing, which the Romans propounded both at home and abroad, to such as indeuoured to inlarge their Empire, or manage a charge, to the benefit of their Common-wealths. And thus endeth the fourth Commentarie.

THE

